

**GOVERNMENT**  **SIKKIM** **GAZETTE**

**EXTRAORDINARY**  
**PUBLISHED BY AUTHORITY**

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**GOVERNMENT OF SIKKIM  
COMMERCE AND INDUSTRIES DEPARTMENT**

No. 6/CGO/212/DI/08-09/432

Date : 10.10.2014

## **NOTIFICATION**

The State Government is hereby pleased to notify the District Advisory Committee consisting of the following members to monitor progress of Prime Minister's Employment Generation Programme at the District level ;

i)	Member of Parliament (Lok Sabha)	Chairperson
ii)	Member of Parliament of Rajya Sabha	Member
iii)	Adhayaksha of all four districts	Member
iv)	ADC (Development) of all four districts	Member
v)	One representative each of SC/ST, OBC, Minority and Women of which at least two Should be entrepreneur of which one should Be women to be nominated by the Chairperson In consultation with other MPs in the Committee	Member
vi)	One professional from the field of social work/ Social Science to be nominated by all District Collectors	Member
vii)	Three representatives from Banks/Financial Institutions operating in the district including The Lead Bank Manager	Member
viii)	Representative of Sikkim Khadi & Village Industries Board	Member
ix)	General Manager, District Industries Centres	Member
x)	Director, KVIC	Member
xi)	District Collector of the four districts	Member Convener

The Term of Reference/primary responsibility of the Advisory Committee will be :-

- i) To provide overall guidance and suggestions for the implementation of PMEGP.
- ii) To liaise and coordinate with KVIC, State Government and other agencies including Banks for effective mobilization of young entrepreneurs under PMEGP.
- iii) To ensure that the PMEGP scheme is being implemented in accordance with the guidelines.
- iv) To track the progress of implementation to meet the target.
- v) To monitor both input and output i.e. whether the services and projects are being set up on schedule; and
- vi) To review the progress/achievement.

The Committee will meet atleast once in every quarter after giving sufficient notice to Hon'ble MPs, MLAs, and other Members. G.M., DICs will provide secretarial assistance.

**By order and in the name of the Governor.**

**D. Anandan  
Secretary  
Commerce & Industries**